DEVELOPMENT SECRETARIAT

No. R. 3386—*R. M.* 34-33-5, *dated* 13*th January* 1934.

In modification of Government Notification No. R. 3157—R. M. 34-33-4, dated 2nd January 1934, directing levy of toll on all carts passing the toll-gate at the Wellesley Bridge near Seringapatam, it is hereby notified that a toll of eight annas shall be levied only on carts carrying stones, slabs, timber, girders and fuel and passing the said toll-gate.

No. R. 3402—*L. S.* 4-33-18, *dated* 13—15*th January* 1934.

Under Section 236 of the Mysore Land Revenue Code, Regulation No. IV of 1888, the Government of His Highness the Maharaja of Mysore are pleased to authorise the extension of the provisions of Chapters VIII to X of the said Code to the village of Kurudasonnenahalli in the Taluk of Hoskote.

No. G. 4883—*G. M.* 105-33-2, *dated* 10*th January* 1934.

The accompanying Press Communique, dated the 6th November 1933, and Notification No. F. 39-1—33-G., dated the 6th November 1933, issued by the Government of India, Department of Education, Health and Lands, New Delhi, regarding the approximate dates of sailings of Pilgrim Ships and of passage rates, etc., during the coming Haj season are published for the information of intending pilgrims from the Mysore State.

By Order,
S. ABDUL WAJID,
Secretary to Government,
Development Department.

THE HON'BLE THE RESIDENT IN MYSORE.

The following Press Communique of the Government of India, is republished :—

No. F. 39-1—33-G.

GOVERNMENT OF INDIA.

DEPARTMENT OF EDUCATION, HEALTH AND LANDS.

New Delhi, the 6th November 1933.

Press Communique.

The following information is published for the guidance of pilgrims proceeding to the Hedjaz from India by the direct sea route :—

Programme of sailings :—Messrs. Turner, Morrison & Co., Ltd., Bombay, have notified that their first pilgrim ship S. S. "Jehangir" will sail from Bombay on the 23rd November 1933, and from Karachi on the 27th November 1933. Special sailings of pilgrim ships after the month of Ramzan will be as follows :—

From Bombay.—S. S. "Rizwani" or other steamer to sail from Bombay to Jeddah direct about the 6th February 1934.

From Karachi.—S. S. "Rahmani" or other steamer to sail from Karachi to Jeddah direct about the 6th February 1934.

From Calcutta.—S. S. "Akbar" or other steamer to sail from Calcutta to Jeddah direct about the 23rd February 1934.

The steamers and sailing dates are announced only provisionally. The Company will make every effort to keep to the programme but retain the liberty to make such alterations and adjustments in it as appear necessary. These sailings will be followed by other sailings at appropriate intervals until about the 10th March 1934.

2. *Supply of food to pilgrims during voyage.*—All pilgrims will be supplied with cooked food by the shipping company during the voyage and cooking on board in pilgrims' private stoves or *sigrees* will be strictly forbidden.

3. For the purposes of the supply of cooked food, pilgrims will be divided into two classes, *viz.*, A and B.

Class A will comprise pilgrims who desire to be supplied daily with—

(i) morning tea ;
(ii) day meal ;
(iii) afternoon tea ; and
(iv) evening or night meal.

Class B will comprise pilgrims who desire to be supplied daily with—

(i) either morning tea or afternoon tea ; and
(ii) either day meal or evening or night meal.

4. Every pilgrim of class A will be provided by the master of the ship daily throughout the voyage with food on the following scale :—

(a) *Morning tea*—

(i) One cup of tea.
(ii) Two biscuits or one *chapati*, according to the pilgrim's choice.